

## Section P: PHOTOGRAPHY

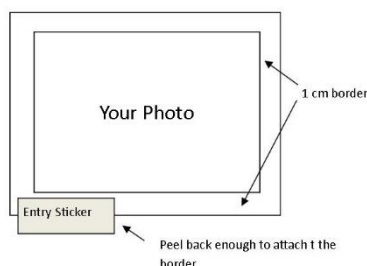
Convenor: Daniel Keatley 0477 474 777

**CLOSING DATE - All exhibits must be lodged with the Secretary by 6 pm, Thursday, October 10th, 2019.**

**ALL PRINTS TO BE PHOTOGRAPHED BY THE ENTRANT.** All photographic components of the image must originate as photographs taken by the exhibitor. Previous winning entries at Keith & Tintinara District Show are not eligible for re-entry. Four (4) entries may be made in each class by any eligible exhibitor. Exhibitors to clearly demonstrate, depict or be able to show their interpretation of the topic described in their entry. Exhibits to be collected between 4 - 5pm Show day.

**ALL PRINTS - STANDARD SIZE 6"x 4", 15cm x 10cm ON PHOTOGRAPHIC PAPER MOUNTED 2cm BORDER - UNLESS OTHERWISE STIPULATED.** All prints to be mounted on black or white card, suitable for pinning on display board. Mount of 2cm larger than photo.

All prints to have entry ticket placed on the **CORNER** of mount to indicate which way up for back entry sticker enough to adhere to the



**FRONT LEFT HAND** display. Please peel border.

### PA: CHAMPIONS

**POINTS:** 1<sup>st</sup> - 5 points; 2<sup>nd</sup> -3 points; 3<sup>rd</sup> -1 point, (if there are more than two exhibitors.)

**Junior (F-year 6) Aggregate Points Trophy in classes 1-10 Sponsor: Mint Salon**

**Intermediate (year7-12) Aggregate Points Trophy in classes 11-20 Sponsor: Janet and Les Scott**

**Senior Aggregate Points Trophy - classes 21-30 Sponsor: Keith Bakery**

**Champion Exhibit for the most outstanding entry from all classes. Sponsor: Mrs Carolyn Cutten**

**Family Photo Exhibit - Best exhibit from each Class 31, 32 & 33 Sponsor: Indy & Eve**

### PB: JUNIOR SECTION – Years F to Year 6

- |                                 |   |
|---------------------------------|---|
| 1 Floral (flowers, plant, tree) | 6 People/portrait                             |
| 2 Fauna (pets, animals)         | 7 Scapes (sea/land)                           |
| 3 Sunset                        | 8 "Life on the Farm"                          |
| 4 Food/drink                    | 9 Selfie                                      |
| 5 Action                        | 10 Australiana (What makes Australia unique?) |

### PC: INTERMEDIATE SECTION Years 7-12

- |                                    |   |
|------------------------------------|---|
| 11 Floral (flowers, plants, trees) | 16 People/portrait                            |
| 12 Fauna (pets, animals, insects)  | 17 Scapes (sea/land)                          |
| 13 Sunset                          | 18 Selfie                                     |
| 14 Food/drink                      | 19 Australiana (What makes Australia unique?) |
| 15 Action                          | 20 Open – anything goes-Wow us! any size      |

### PD: SENIOR SECTION

- |                                    |   |
|------------------------------------|---|
| 21 Floral (flowers, plants, trees) | 26 Up close (macro)                           |
| 22 Fauna (pets, animals, insects)  | 27 People/portraits                           |
| 23 Reflections                     | 28 Land/ sea scape                            |
| 24 Sunset                          | 29 Australiana (What makes Australia unique?) |
| 25 Action                          | 30 Open – anything goes-Wow us! any size      |

**PE: FAMILY PHOTO – (or siblings' photo)**

**31** Junior

**32** Intermediate

**33** Senior