

## 2019 SPONSORS

Keith and Tintinara District Show Society Inc. would like to acknowledge our fantastic sponsors who assist us each year to put on such a great Show.

### MAJOR SPONSORS

Keith Pharmacy

PGG Wrightson Seeds

Spence Dix and Co

Vermeeren Bros

Lion/Keith Hotel Motel

### Platinum Livestock

### Bendigo Bank

### SE Car Brokers

ACE Fabrication

AD Willis

Alpha Group Consulting

Amherst Livestock Trust

Brecon Breeders

Brecon Proprietors

Country Living Dentistry

Cox Rural

Creston Partners

Elders Insurance Keith

Farmers Centre

Gaskell Contractors

Glen Simpson Contracting

Goldsmith Plumbing

G Willoughby Contractors

Harper General Builders

Hines Bob Cat Hire

Home PC Support

JJ O'Connor and Sons

Keith IGA

Keith Mitre 10

Keith Sand and Metal

Keith Signs

Landmark

Laser Electrical

Barb and Dave Lines

Lucerne Australia

PB and SL Makin

Mandayen Limousin

Maxi Tankers

MGA Insurance Brokers

Midfield Group

Moorundie Poll Merino Stud

Naracoorte Seeds

Rodney Rowsell Electrical

Southeast Sandblasting

S & W Seed Company Pty Ltd

TAS Mudge

Tatiara Engineering

Tatiara Seeds Pty Ltd

Tatiara Truck and Trailers

Tintinara Action Club

Trans Australian Livestock

Wickham Flower and Co

Wise Farm Equipment

WM Dunn Painting

## INDEX

Country Show dates	4	Lawn Mower Races	18
Officials	5	Entry Forms	25
Regulations	6	Farmers' Challenge	49
Rural Ambassador Award	10	Tractor & Lawn Mower Pulls	52
<b>Section</b>			
A Horses in Action	11	K1 Cookery	31
B Beef Cattle	13	K2 Junior Cookery	34
C Prime Lamb Competition	14	L Jams and Preserves	36
D Lego	14	M Craft and Junior Craft	38
E Children's Pet Show	15	M2 Teddy Bears & Dolls	40
F Poultry	16	N Art	41
F1 Pigeons	18	O Junior Art	42
G Wool	18	P Photography	43
G1 Speed Shear	19	Q Floral Art & Design	45
G2 Yard Dog Competition	19	R Cut Flowers	47
G3 Dog Jumping Competition	20	S Sheaf Tossing	50
H Fodder and Grain	21	T Junior Show People	50
I Farm Produce	23	V Junior Judging	50
J Fruit Vegies and Herbs	29	W Scarecrow Competition	51

### **Keith and Tintinara Show Membership**

In the week prior to the show **DISCOUNT** memberships will be available from the Show office at the showgrounds.

**FAMILY \$35.00 (Gate price \$40.00)**

**ADULT \$12.50 (Gate Price \$15.00)**

**SCHOOL AGED CHILD \$5.00 (Gate Price \$5.00)**

**Children under school age free.**

*Become a member and take advantage of the discounted entry fee.*

## **IMPORTANT INFORMATION FOR 2019 EXHIBITORS**

### **The Show office will be open to receive entries on:**

Wednesday: October 9, 2019 10am - 4 pm  
Thursday: October 10, 2019 10am - 7 pm  
Friday: October 11, 2019 10am - 5pm

**ENTRIES** – All entries close on Thursday, October 10th at 6pm unless otherwise stated in the section.

**EXHIBITS** –Wool, Art, Craft, Junior Art and Photography exhibits must be in the Show office by 6pm Thursday, before Show day and all other entries by 9am on Show day.

The Elders Pavilion is open to receive exhibits on Friday, October 11th, from 1 pm to 7 pm and from 7.30 am to no later than 9 am on the morning of the Show.

All exhibits are to be in the hands of the Stewards by 9 am on Show day.

The Elders Pavilion will be closed from 9 am sharp to 12 noon to allow judging to take place. All exhibitors, visitors and unauthorised persons must leave the pavilion whilst judging is in progress.

**No entries are to be removed from the Elders Pavilion before 5 pm.**

PLEASE NOTE THAT THE KEITH AND TINTINARA DISTRICT SHOW SOCIETY IS REGISTERED FOR GST. THIS WILL AFFECT ALL ENTRY FEES AND GATE CHARGES.

You are encouraged to **post or email** your entry forms prior to Show week to relieve congestion and waiting time at the Show office.

**Mail: Keith & Tintinara Show Society, PO Box 343, KEITH SA 5267**

**PH: 0438 578 402**

**Email:** [secretary@keithshow.org.au](mailto:secretary@keithshow.org.au) **Website:** [www.keithshow.org.au](http://www.keithshow.org.au)

## **SOUTH EAST OF SA & BORDER SHOW SOCIETIES ASSOC.**

### **ASSOCIATION COMPETITIONS 2019**

**(1/1/19– 31/12/19)**

**Association Trophy 1** – Photography

**Association Trophy 2** – Casual Show jumping Competition – Rider with most points

**Association Trophy 3** – Fruit and Vegetables

**RA & HS Medallion** – Craft

**Junior Association Trophy** – 12 years old and under in the casual ring.

Aggregate points gained at a minimum of 2 shows.

The points are allocated 1st - 5 points; 2nd - 3points; 3rd - 1point

These trophies are awarded by the SE and Border Shows Association to encourage people to visit and enter competitions at other shows.

## Dates of South East and Border Affiliated Shows

(\* Denotes Horse Only days)

### **BORDERTOWN P.A. & I. SOCIETY – November 16th & 17th\* 2019**

Secretary: Jo Gabriel, Box 257, Bordertown, 5268.

Ph: 0419 844 737 E: secretary@bordertownshow.org.au

### **KINGSTON A.P. & H. SOCIETY – October 6th & 7th 2019**

Secretary: Karen Cameron, Box 96, Kingston SE 5275.

PH: 8767 2492 E: kcameron1@bigpond.com

### **KEITH & TINTINARA DISTRICT SHOW SOC. INC. – October 12th 2019**

Secretary: Jenny Aitken, Box 343 Keith, 5267.

Mob: 0438 578 402 E: secretary@keithshow.org.au

### **MIL LEL SHOW SOCIETY – October 12th 2019**

Secretary: Lynette Fritsch, Box 8065, Mt Gambier East 5290.

Ph: 0408 036 373 E: millelshow@gmail.com

### **NARACOORTE SHOW – October 19th & 20th\* 2019**

Secretary: Jeanette Aylesbury, Box 533, Naracoorte 5271.

PH: 0400 353 463 E: naracoorteshow@outlook.com

### **MT GAMBIER A.H. SOCIETY – October 25th & 26th 2019**

Secretary: Cathy Knight, Box 106, Mt Gambier, 5290.

Ph: 08 8752 1873 E: mgshow@seol.net.au

### **PENOLA P.A. & I. SOCIETY – November 1st, 2nd & 3rd\* 2019**

Secretary: Kathy Fennell, Box 106, Penola, 5277.

Mob: 0438 372 839 E: penolashow@hotmail.com

### **MILLICENT A.H. & P. SOCIETY – November 8th, 9th & 10th\* 2019**

Secretary: Megan Brennan, Box 202, Millicent 5280.

Mob: 0459 333 560 E: showofficemillicent@bigpond.com

### **LUCINDALE P.A. & H. SOCIETY – February 29th & March 1st 2020**

Secretary: Laura Rivett, Box 34 Lucindale 5272.

Mob: 0427 350 024 E: lauramitchy@hotmail.com

### **MUNDULLA SHOW SOCIETY – March 6th\*, 7th & 8th\* 2020**

Secretary: Linda Lance, Box 5, Mundulla, 5270.

Ph: (08) 8752 0542 E: admin@mundullashow.org.au

## OFFICIALS

**PATRONS:** Mr EE Lehmann & Mr J Darling AM

President:	Mr D Coddington	Secretary:	Mrs J Aitken
Imm. Past Pres:	Mr S Manser	Treasurer:	Mrs T Hedges
Senior Vice Pres:	Miss C Ryan	Junior Vice Pres:	Mr I Schulz
Entertainment:	Mr P Jaeschke	School Rep:	Mrs J Aitken
Ass.Sec/Show Book:	Ms T Rohan	Livestock:	Mrs T McCauley
Show Reps:	Mr G Willoughby	Convenor Liaison:	Mrs L Gill
	Mrs J Aitken		
Grants:	Mrs T Hedges	Trade Sites:	Miss A Hinge
Publicity:	Miss A Eriksen	Gate Roster:	Mrs B Lines
Sponsorship:	Mr D Coddington	OH&S /Security:	Mrs T Hedges
	Mr S Manser		

Bar Managers: I Schulz, A Mudge

Disputes/ Exec Committee: President, Secretary, Treasurer, Secretary, Asst. Sec

## HONORARY LIFE MEMBERS

Mr FJ Harris, Mrs FJ Harris, Mrs J Hancock, Mr J Hancock,  
Mr TE Fisher, Esq. Mr G Simpson

## LIFE MEMBERS

Allen MB	Densley RAL	Lehmann GE	Prosser H
Ashby BT	Densley Alf J	Lehmann WE	Richards TR
Ashby D	Densley DP and MM	Lines DJ & B	Sanderson CL
Bennett LH & IM	Densley MF	Lintvelt WL	Smart BW
Berry RA and JM	Densley RF	Makin KF	Stopp GW
Brinkworth TK and PA	Densley RG	McDonald N	Stopp NW
Cadzow C and S	Fisher TE	Manser P and M	Webb CW and BJ
Cook DM and HL	Hagger RN & YM	Mathison A	Zwar EM and MC
Cook PG	Keith Area School	Morcom AR	
Culley BD	Klemich H	Pengelly BC	
Crozier MW	Lehmann EE	Pearce GJ	

## REGULATIONS

1. MEMBERSHIP – Life Membership entitles the holder to life membership, and free entry for life in all sections. A \$40 Family Membership entitles the holder to admission to the annual show on Saturday only for 2 adults, and their children, and full membership privileges.
2. ADMISSION – Admission to the grounds shall be: Members: free on production of ticket; Non-members: Adults \$15, School Children \$5, Family \$40. Wristbands will be issued to every person entering the Showgrounds. Please ensure you receive your wristbands. These will act as pass outs.
3. ENTRIES – All entries close on Thursday, October 10th at 6pm unless otherwise stated in the section. ENTRIES BY POST AND EMAIL ARE ENCOURAGED. Entry stickers may be picked up at the Show office. Secretary's address, PO Box 343, Keith 5267. Phone 0438 578 402 (see Show office hours - page 2).
4. EXHIBITS –Wool, Art, Craft, Junior Art and Photography exhibits must be in the Show office by 6pm Thursday, before Show day and all other entries by 9am on Show day. NO EXHIBIT TO BE REMOVED BEFORE 5pm on Show day.
5. ENTRY FEES – No entry fees for indoor sections.
6. ENTRIES for exhibits in all classes are received by the Society only on the express condition that exhibitors agree to abide by the decisions of the Judges, Stewards or Committee, and that the decisions and awards made and given are final and not subject to any action at law.
7. SECTION CLASS STICKERS – All exhibits must have attached the proper section class sticker. These stickers are distributed along with your list of entries in each section of the Show. The sticker is to be placed on your exhibit and the list of entries is your proof of ownership when collecting your exhibits at the end of the day. FREE ENTRIES MUST HAVE ENTRY STICKERS ATTACHED.
8. No exhibit will be accepted if it has previously won a first prize in a Keith Show; the only exception being livestock.
9. All exhibits must be the bona-fide property and/or workmanship of the exhibitor, except in the case of horses-in-action and flowers for artistic arrangement.
10. THE JUDGES DECISION SHALL, IN ALL CASES, BE FINAL.
11. The Society will not be responsible under any circumstances whatsoever for any incident, loss, negligence, theft and/or damage howsoever caused on the grounds or premises of the Society, and it shall be a condition of entry that each exhibitor shall hold the Society blameless and indemnify it against any legal proceedings arising from or in respect of such accident, loss, negligence, theft or damage.
12. The Judges are empowered to decide upon the age of any animal.
13. No tickets or ribbons previously won to be exhibited prior to or during the judging.

14. This Society is affiliated with the South East of South Australia and Border Show Societies' Association, and any exhibitor or exhibit subject to disqualification by that Association or by any Society affiliated with that Association will be debarred from competition at the Show or this Society during the period of such disqualification or until any appeal that may have been lodged against such disqualification shall have been determined.
15. (a). All protests must be lodged in writing with the Secretary within 60 minutes of the award being made. All protests to be accompanied by a deposit of \$50, to be forfeited to the Society if protest not upheld.  
(b). In the event of a dispute being over ownership of an exhibit the exhibit shall become the property of the Society who shall have the right to dispose of the said exhibit at their discretion if the dispute cannot be resolved.
16. All prize money to be collected on show day.
17. The Elders Pavilion must be cleared of all persons except Judges, Convenors and Stewards by 9am. It will re-open approximately 12 noon.
18. DUPLICATION OF ENTRIES – Except in Livestock sections, no exhibit shall be entered in more than one class.
19. Only stock attendants and Judges will be permitted in the rings while judging is in progress.
20. EXHIBITS FOR DISPLAY ONLY – The public are invited to add to the attraction of our show by exhibiting anything rare or choice without fee. Fourteen days' notice of intention to exhibit and space required is necessary.
21. COLLECTION – No collection for any purpose whatsoever may be made without permission by the Executive Committee.
22. TROPHY POINTS – Five points are awarded every first prize, three points are awarded every second prize, one for third prize; tie for first 4 points each; tie for second, two points each.
23. TIES – In the event of a tie, the winner will be decided on a count-back.
24. The Society reserves the right to postpone the date of the Show or to abandon the Show should it be deemed advisable to do without incurring any liability by so postponing or abandoning.
25. Prize money will not be paid to any indoor exhibit which receives a trophy.
26. The contents of this book have been carefully compiled and are believed to be correct, but the Society will not be responsible in any way for any inaccuracies which may occur herein.

## PAST PRESIDENTS

1965 WL Lintvelt	1983 Mr EE Lehmann	2001 Mr FJ Harris
1966 WL Lintvelt	1984 Mr PJ Sangster	2002 Mr L Cadzow
1967 WL Lintvelt	1985 Mr PJ Sangster	2003 Mr L Cadzow
1968 WL Lintvelt	1986 Mrs FJ Harris	2004 Mr J Hancock
1969 Mr AC Taylor	1987 Mrs FJ Harris	2005 Mr J Hancock
1970 RF Densley	1988 Mrs FJ Harris	2006 Mr J Hancock
1971 Mr CG Hayne	1989 Mrs FJ Harris	2007 Mr J Hancock
1972 Mr CG Hayne	1990 Mr D Patterson	2008 Mr J Hancock
1973 Mr CG Hayne	1991 Mr C Ekert	2009 Mr G Simpson
1974 Mr CG Hayne	1992 Mr C Ekert	2010 Mr G Simpson
1975 Mr BT Ashby	1993 Mr C Ekert	2011 Mr G Simpson
1976 Mr BT Ashby	1994 Mr C Ekert	2012 Mr G Simpson
1977 Mr IV McMichael	1995 Mr FJ Harris	2013 Mr G Simpson
1978 Mr IV McMichael	1996 Mr FJ Harris	2014 Mr G Simpson
1979 Mr BT Ashby	1997 Mr FJ Harris	2015 Mr G Simpson
1980 Mr NR Shearer	1998 Mr FJ Harris	2016 Mr Scott Manser
1981 Mr NR Shearer	1999 Mr FJ Harris	2017 Mr Scott Manser
1982 Mr EE Lehmann	2000 Mr FJ Harris	2018 Mr Scott Manser

## SECTION CONVENORS

Art	Mrs D Schreiber	Junior Cookery	Mrs M Densley
Bears and Dolls	Mrs S Tugwell	Junior Judging	Mr J Spence
Beef Cattle	Mr J Spence	Lego	Mrs D Jones
Children's Pets	Ms A Byrne	Motor Bikes	Mr T Rayson
Cookery	Ms T Rohan	Photography	Mr D Keatley
Craft	Mrs C Rosenzweig	Pigeons	Mr B Pengelly
Cut Flowers	Mrs L Hannemann	Poultry	Mr G Rantall
Farm Produce	Mr J Wright	Prime Lambs	Mr C Cadzow
Floral Art & Design	Mrs B Morcom	Scarecrows	Ms T Byrne
Fodder & Grain	Mr S Jaeschke	Sheaf Tossing	Mr J Kleinig
Fruit, Vegies, Herbs	Mrs J Llewellyn	Speed Shear	Mrs C Altus
Horses in Action	Ms N Bruggeman	Tiny Tots	Miss S Hodgetts
Jams & Preserves	Mrs L Gill	Wool	Ms T Walter
Junior Art	Ms E. Millhouse	Yard Dogs	Mr P Barr





COUNTRY SHOWS  
AGRICULTURAL SOCIETIES COUNCIL  
OF SOUTH AUSTRALIA

## *Thank you*

We would like to take this opportunity in joining all other South Australian Show Societies in extending our sincere thanks and appreciation to the sponsors of the Agricultural Societies Council of South Australia.

We acknowledge the aid and support of the following organisations listed below that are connected with all events associated with the Agricultural Societies Council and the Country Show Societies of South Australia.

Please support the organisations that support us.



**Government of South Australia**

Primary Industries and Regions SA



**Stock Journal**



# Young Rural & Rural Ambassador Award

Convenor: Jenny Aitken 0438 578 402

## **AIMS:**

- To highlight the importance of youth in rural South Australia and in particular the agricultural show movement
- To identify and encourage enthusiastic, skilful, industrious and unselfish young people
- To give young people a forum to express their views through education and experience and develop closer links with the primary industries in South Australia

## **Entrants must:**

- Apply for and complete the entry form available from the Convenor or [www.sacountryshows.com](http://www.sacountryshows.com)
- Agree to provide information indicating their reasons for applying for entry together with curriculum vitae; indicating work experience, community participation and agricultural show involvement
- Be residents of South Australia
- Be enthusiastic and knowledgeable about rural life and affairs and agricultural shows
- YOUNG RURAL AMBASSADOR – be aged 16 years and under 20 years as at the 1st May 2020
- RURAL AMBASSADOR – be aged 20 years and under 30 years as at 1st May 2020
- Be able to attend the South East & Border Final in 2020 which is usually held on the last weekend of March
- Be able to spend the required time at the local show, association level finals and be available to attend the Royal Adelaide Show from Friday 4th September to Sunday 13th September 2020.

Print off and fill out, scan and send with a current CV and cover letter to:

[secretary@keithshow.org.au](mailto:secretary@keithshow.org.au)

Applications / Nominations close Friday 4th October 2019.

Judging will be held in the week prior to the Keith and Tintinara District Show, with a date to be confirmed. All entrants must be available for an interview in this time as well as being present on Show day to accept their award and be involved in the Show. Winners and Runners Up will be announced at the opening of the Show on Show day. Prize money will be presented to the winner and runner up in each category – **Up to \$500 in cash or vouchers is up for grabs!**

## Section A: HORSES IN ACTION

Convenor: Nicole Bruggemann 0427 662 690

Full schedule on the Keith Show website: [www.keithshow.org.au](http://www.keithshow.org.au)

### **\*\* FIREWORKS SATURDAY NIGHT\*\***

Please attend to your horse/s to ensure their safety!!

**PLEASE NOTE:** All horses and competitors enter the showground via Emu Flat Road gate. All competitors **MUST** be members of this Show Society. Membership will be paid when lodging entries and a wrist band must be worn.

Entry Forms will be available from 7:30am with Nicole Bruggemann on the morning at the equestrian desk. Entry fee \$25.00 per horse / rider combination plus Show Society membership of \$15 adult and \$5 school age. All Entries will be cash only.

All riders must wear approved helmets - ASNZ 3838 or VG 1, and correct riding boots. The Society will take no responsibility for accidents. Please report any accidents to the Horse Convenor immediately.

Camping and yards are available on the grounds for competitors who wish to stay the weekend - Camping is \$10 per night and \$5 per night for horses. Please contact convenor to make bookings. All yards must be paid for when making entries.

### **NO LUNGING OF HORSES ON MAIN ARENA**

Supreme Show Hack / Supreme Show Hunter / Supreme Rider and Supreme Encourage will be judged at lunch time at completion.

“Afternoon” classes will not receive champion ribbons, qualifying classes only. Champion only for the “morning” classes.

### **EQUESTRIAN SA SHOW HORSE HIGHPOINT SHOW**

*Allocated points on a 3, 2, 1 basis for 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup>. Champion / Reserve and Supreme events will not incur points towards the highpoint.*

**SUPREME CHAMPION SHOW HACK (judges from Ring 1 and 2)**

**SUPREME CHAMPION SHOW HUNTER (judges from Ring 1 and 2)**

**SUPREME CHAMPION RIDER (judges from Ring 1 and 2)**

**BEST ENCOURAGE EXHIBIT (Eligible Champion Pony / Galloway and Hack/ Club Mount & Club Rider)**

Prize sponsored by: Jaimee Bruggemann – Special Moment Creations

## **RING 1 –**

### **ROYAL QUALIFYING RING 9am start**

---

CHAMPION AND RESERVE CHAMPION SHOW PONY HACK NE 12.2 HH

CHAMPION AND RESERVE CHAMPION SHOW PONY HACK OVER 12.2HH NE 14HH

CHAMPION AND RESERVE CHAMPION SHOW HUNTER PONY HACK NE 12.2 HH

CHAMPION AND RESERVE CHAMPION SHOW HUNTER PONY HACK OVER 12.2HH NE  
14HH

CHAMPION AND RESERVE CHAMPION JUNIOR RIDER

## **RING 2**

### **ROYAL QUALIFYING RING 9am start**

---

CHAMPION AND RESERVE CHAMPION SHOW HUNTER GALLOWAY

CHAMPION AND RESERVE CHAMPION SHOW HACK

CHAMPION AND RESERVE CHAMPION SHOW HUNTER HACK

CHAMPION AND RESERVE CHAMPION SENIOR RIDER

## **RING 3**

### **BREED CLASSES-ENCOURAGE HACKING 9am start**

---

CHAMPION & RESERVE CHAMPION LED BREED EXHIBIT

CHAMPION & RESERVE CHAMPION RIDDEN BREED EXHIBIT

**Support Our Hospital**  
**Keith Hospital Ladies Auxiliary**  
**2 course luncheon in the trade**  
**pavilion from 11.30**  
**Official Show Opening at 11.40am**

## B: BEEF CATTLE

**Convenors:** Jono Spence 0427 084 951, Simon Johnson 0439 873 302

**Sponsors:** Thomas Foods, G & T Simpson, Spence Dix & Co

**Judging commences 10 am.** Entry fee \$5 per head. Group classes and handlers no charge. **Membership and entries payable to beef cattle desk on the day.**

All breeds judged together.

Prize Money: 1<sup>st</sup> \$20, 2<sup>nd</sup> \$10, 3<sup>rd</sup> \$5

Champions \$50

Reserve \$25

Supreme Exhibit \$150

### Classes

<b>1</b>	Heifer under 12 months	<b>11</b>	Bull 18 months to 24 months
<b>2</b>	Heifer 12 to 18 months	<b>12</b>	Bull over 24 months
<b>3</b>	Junior Champion Female, Reserve Junior Champion Female	<b>13</b>	Senior Champion Bull, Reserve Senior Champion Bull
<b>4</b>	Cow or Heifer 18 to 24 months	<b>14</b>	Grand Champion Bull
<b>5</b>	Cow or Heifer 24 months and older	<b>15</b>	Supreme Exhibit
<b>6</b>	Senior Champion Female, Reserve Senior Champion Female	<b>16</b>	Pair of Bulls
<b>7</b>	Grand Champion Female	<b>17</b>	Pair of Females
<b>8</b>	Bull under 12 months	<b>18</b>	Breeders Group
<b>9</b>	Bull 12 months to 18 months	<b>19</b>	Handlers under 16 years
<b>10</b>	Junior Champion Bull, Reserve Junior Champion Bull	<b>20</b>	Handlers over 16 years

## LAWN MOWER RACES

**Convenors:** Charlie Lambert and Jack Hedges

**Get those machines cranked up for loads of fun.**

**CONTACT:** Richard 0428 540 911 or Sam 0408 433 437

**Rules on website:** [www.keithshow.org.au](http://www.keithshow.org.au)

**Prize money awarded on the day.**

## C: PRIME LAMB COMPETITION

**Convenor: Chris Cadzow 0439 688 225**

**Sponsors:** Gum Hill, Thomas Foods International, Zoetis

Age between March 2019 and August 2019. 10 Lambs per pen, \$33 per pen entry.

Lambs must be bred by vendor. NLIS and Vendor Dec paperwork completed.

All lambs to be on Showgrounds by 9am on Show day - curfew Friday night.

Lambs to be judged on hoof at showgrounds, then sent to TFI for slaughter and judged on the hook. **Entries close Thursday, October 10th, 2019.**

**Judging Criteria on Hoof:** Skin length and quality/ Grass seeds/ Crutching/ Documentation/ Structural Soundness/ Curfew/ Average weight of pen/ Presentation/ Visual Evenness

All lambs to meet normal specifications. Prizes for all classes.

Trophy and prize money for overall winner.

- 1 Prime lambs 18-32kg
- 2 Merino lambs 18-32kg
- 3 Wool shedding breeds 18-32kg

## Section D: LEGO & OTHER BUILDING SETS

**Convenor: Danielle Jones 0438 885 292**

Must be child's own work. Flat base only, not more than 60cm x 60cm. No boxes.

First prize \$10, second prize \$5. Prize money will not be paid to any indoor exhibit which receives a trophy. (See regulation 25.)

Entries close Thursday October 10th at 6 pm.

**All exhibits to be delivered to the Elders pavilion by 6pm Thursday October 10th.**

All exhibitors are responsible for the delivery and collection of all articles.

Third prize tickets will be awarded for 8 or more entries in a class.

Other building sets include Meccano, K'NEX, Betta blocks etc.

### DA: PRE-SCHOOL

- 1 Any item - Lego or Duplo *Sponsor: Indy & Eve*
- 2 Duplo - farmyard or zoo *Sponsor: Keith Meat Shoppe*
- 3 Building Set - other than Lego or Duplo *Sponsor: Keith Newsagency*

### **DB: JUNIOR PRIMARY STUDENTS**

- 4 Big block – any item *Sponsor: 20 Hill Ave B&B*
- 5 Small block - any item *Sponsor: IGA Keith*
- 6 Fantasy - pirates, space, etc. *Sponsor: DJ & RL Appelkamp*
- 7 Duplo - farmyard or zoo *Sponsor: Keith Newsagency*
- 8 Building set other than Lego *Sponsor: Indy & Eve*

### **DC: UNDER 10 YEARS OLD**

- 9 Any item - Lego *Sponsor: DJ & RL Appelkamp*
- 10 Fantasy (Technic) *Sponsor: Indy & Eve*
- 11 Building item or scene on base plate *Sponsor: AD Willis Builders*
- 12 Any item - Building set other than Lego *Sponsor: Cockatoo Downs Farmstay*

### **DD: OVER 10 YEARS OLD**

- 13 Any item - Lego *Sponsor: IGA Keith*
- 14 Fantasy (Technic) *Sponsor: Cockatoo Downs Farmstay*
- 15 Moving Parts – Lego *Sponsor: AD Willis Builders*
- 16 Lego Friends *Sponsor: Steph Bartlett*

## **Section E: CHILDREN'S PET SHOW**

**Convenor: Annie Byrne 0447 361 612**

Entries to be received by 6pm, Thursday 10th October at the Show office.  
Pets entered to arrive between 9:30 - 10:00am for judging in front of Show office on Show day. Judging to commence at 10am. Entrants to supply own boxes, cages, lead etc.

### **EA: Pet Show Categories**

- 1 Pet dog
- 2 Pet cat
- 3 Pet bird (caged)
- 4 Pet guinea pig or rabbit
- 5 Most unusual pet
- 6 Best Trick *Sponsor: Ms Annie Byrne*
- 7 Best Presented Pet of Show

## Section F: POULTRY

**Convenor: Graeme Rantall 0447 165 487**

Stewards: M Nicolai, A Byrne, T Telfer, J Mitchell, J Rantall.

**Entries close: Thursday October 10 at 6pm.**

All birds to be penned by 10 am on Show day.

(No 2nd prize money paid unless 3 or more entries in a class). Entry Fee \$1.10

**Trophy Donors:**

Bob Morcom Memorial, Jack Clark Memorial, Max Nicolai, A Sanderson, Mitre 10, Keith Bakery, G Rantall, South Australian Modern Game Club.

**Aggregate Points Trophy \$10 cash, donated by J Rantall.**

### RIBBONS

Champion Bird in Show	Reserve Bird in Show	Champion Standard S.F.
Reserve Standard S.F.	Champion Standard H.F	Reserve Standard H.F.
Champion Waterfowl	Reserve Waterfowl	Champion Bantam S.F.
Reserve Bantam S.F.	Champion Bantam H.F	Reserve Bantam H.F
Champ Jnr Bird in Show	Champion Junior Bantam	Champ Junior Large Fowl
Champ Junior Water Fowl		

<b>FC: STANDARD H.F. HEAVY</b>					
	Male	Female		Male	Female
<b>STANDARD H.F.</b>			<b>MODERN GAME</b>		
Dark Indian Game	1	2	Black Red	7	8
Jubilee Game	3	4	Duckwing	9	10
AOV	5	6	Pile	11	12
			AOC	13	14
<b>FD: STANDARD H.F. LIGHT</b>					
<b>OLD ENGLISH GAME</b>					
Black Red	15	16	Duckwing	21	22
Blue Red	17	18	AOC	23	24
Pile	19	20	AOV	25	26
<b>FE: WATERFOWL</b>					
Indian Runner	27	28	Khaki Campbell	35	36
Muscovy	29	30	Mallard Natural	37	38
Pekin	31	32	Mallard AOC	39	40
Rouen	33	34	AOV, Waterfowl	41	42
<b>FF: HEAVY S.F.</b>					
Australorp	43	44	Wyandotte White	53	54
Plymouth Rock	45	46	Wyandotte AOC	55	56
Langshan	47	48	Rhode Island Red	57	58



	Male	Female		Male	Female
Orpington Black	49	50	Sussex	59	60
Orpington AOC	51	52	AOV	61	62
<b>FG: LIGHT S.F.</b>					
Leghorn White	63	64	Hamburg Black	73	74
Leghorn AOC	65	66	Hamburg AOC	75	76
Minorca	67	68	Silky White	77	78
Andalusion	69	70	Silky AOC	79	80
Ancona	71	72	AOV	81	82
<b>FH: BANTAM H.F.</b>					
<b>MODERN GAME</b>					
Black Red	83	84	Blue Red	91	92
Pile	85	86	Brown Red	93	94
Duckwing	87	88	AOC	95	96
Creel	89	90			
<b>OLD ENGLISH GAME</b>					
Black Red D/L	97	98	Dark Indian Game	105	106
Duckwing	99	100	Jubilee Game	107	108
Spangle	101	102	AOV H.F. Bantam	109	110
AOC	103	104			
<b>FI: BANTAM S.F.</b>					
Rosecomb Black	111	112	Wyandotte AOC	131	132
Rosecomb AOC	113	114	Australorp	133	134
Seabright Silver,	115	116	Langshan	135	136
Seabright Golden	117	118	Pekin Black	137	138
Leghorn White	119	120	Pekin AOC	139	140
Leghorn AOC	121	122	Japanese Black-tail	141	142
Plymouth Rock	123	124	Japanese White	143	144
Rhode Island Red	125	126	Japanese AOC	145	146
Wyandotte White	127	128	AOV Bantam S.F	147	148
Wyandotte Partridge	129	130			
<b>FJ: JUNIORS</b>					
Large Fowl	149	150	Bantam S.F	153	154
Bantam H.F	151	152	Waterfowl	155	156

## Section F1: PIGEONS

**Convenor: Bruce Pengelly 8756 2760**

Due to biosecurity issues there will be NO pigeons shown again this year (2019). This is an agreement between the Department of Agriculture and the Canary and Pigeon Society of SA. Hope to see you next year.

## Section G: WOOL

**Convenor: Tamra Walter 0437 440 645**

Steward: S Kellock

Bagged and labelled wool may be left at Show office prior to Friday, October 11th. Entries close Thursday October 10th 6 pm.

All exhibits to be in hands of stewards by 1 pm, Friday, October 11th for sampling and testing. Exhibitors please place name on wrappings.

### **GA: CHAMPIONS**

*Sponsor: Hilton Heath*

First, five points; second, three points; third, one point.

#### **Grand Champion Fleece of Show**

**Aggregate Points in District Bred Wool only**

**Champion Ram Fleece**

**Champion Ewe Fleece**

### **GB: GENERAL**

Fleeces will be put in classes depending on numbers and types entered. Fleeces to be picked up by 5pm or donated at steward's discretion.

- |          |                       |          |                                       |
|----------|-----------------------|----------|---------------------------------------|
| <b>1</b> | Ewe Fleece            | <b>5</b> | Wether hogget fleece                  |
| <b>2</b> | Ram Fleece            | <b>6</b> | Wether fleece                         |
| <b>3</b> | Ewe hogget fleece     | <b>7</b> | Lambs fleece                          |
| <b>4</b> | Premium hogget fleece | <b>8</b> | Group of three fleeces- ewe or wether |

*Sponsor: M & L Fiebig*

## **G1: SPEED SHEAR COMPETITION**

**Convenors: Courtney and Carly Altus 0431 302 485**

**SPONSORS:** Moorundie Poll Merino Stud, Michell Wool, Warrawee Park, Kinyerrie, Thomas Foods International, Altus Shearing, Leahcim South, Keith Hotel Motel, Coolawang Border Leicesters, Brecon Breeders, Kendrick Sheds, RMK Pastoral, Amherst Livestock, Makin Nominees, Bettess Ag, Black Range Partners, GE & TM Simpson, Artimore & Partners, AM & TL Allen, Swiss Australian Farm Holdings.

### **G1: SPEED SHEAR**

- 1 Open Speed Shear      2 Intermediate Speed Shear      3 Veterans Speed Shear

## **G2: YARD DOG COMPETITION**

**Convenors: Anna Hughes 0427 189 419 and Peter Barr 0417 905585**

Competition will run over Friday 11<sup>th</sup> and Saturday 12<sup>th</sup> October, depending on numbers. Contact convenor for entry information and [www.sayarddogs.com.au](http://www.sayarddogs.com.au) for forms. Entries close Monday 7<sup>th</sup> October. Competitors must report at 8:15am sharp for an 8:30am start. All competitors report to the Yard Dog desk to finalise entry forms and fees. All competitors must pay for show entry on Saturday.

**All competing dogs must have been vaccinated against canine distemper, canine infectious hepatitis and canine parvo virus within the previous 12 months but no later than two weeks prior to competition.**

**A CERTIFICATE MUST BE PRESENTED IF REQUESTED**

**The breed, shape, sex and colour of the dog are not taken into account. Dogs biting or pulling wool excessively will be penalised. Muzzles may be worn. ANY MISHANDLING OR MISUSE OF A DOG WILL INCUR IMMEDIATE DISQUALIFICATION.**

Yard dog trials are designed to show and test the skills and working ability of a sheep dog in a normal everyday farm situation. The competition involves the dog rounding up twenty sheep from a small paddock (not larger than 1 hectare) and bringing them to a portable yard. The dog and handler must then put the sheep through a drenching race, a draft and then load and unload them on and off a truck. The sheep are then returned to the release yards.

### **G2: YARD DOG TRIALS**

- 1 Encourage                      3 Novice                      5 Open  
2 Maiden                         4 Improver

## **G3: DOG JUMPING COMPETITION**

**Convenor: Anna Hughes 0427 189 419      tanda8@bigpond.com**

Entries will be managed at the Yard Dog desk on Saturday 12<sup>th</sup> October from 8.15 am.

**All competing dogs must have been vaccinated against canine distemper, canine infectious hepatitis and canine parvo virus within the previous 12 months but no later than two weeks prior to competition.**

**A CERTIFICATE MUST BE PRESENTED IF REQUESTED**

**The breed, shape, sex and colour of the dog are not taken into account. ANY MISHANDLING OR MISUSE OF A DOG WILL INCUR IMMEDIATE DISQUALIFICATION.**

- All dogs not competing must be on a lead with a handler in the marshalling area behind the competition area.
- Only ONE dog may be loose in the competition area at any one time.
- There must be a handler at the top of the jump to act as a catcher if necessary, and a handler as a catcher at the bottom.
- The dog's owner must supply the extra handler.
- Each dog is allowed three attempts at each height if necessary.
- In the event of two dogs jumping the same height, the winner shall be determined as the dog that took the least number of attempts from one jump.
- A dog may compete on a loose lead or must be released at a minimum of three metres from the jump.
- If, in the opinion of the stewards, a dog is unsafe to other competitors or the general public, it will be withdrawn from the competition.

### **G3: DOG JUMP**

1      Open class

## Section H: FODDER & GRAIN

**Convenor: Steven Jaeschke 0429 692 300**

Steward: Robynne Jaeschke

Sponsors: Keith Silo Committee

All exhibits must be in steward's hands by 9 am Show day. **Entries close Thursday, October 10th, at 6 pm. Class 32 & 33 exhibits must be submitted by 6pm Thursday 10th. Movies must be no longer than 5 minutes.**

Additional incentive prizes for school age children entries.

A third prize ticket will be given if there are 8 or more entries in a class.

All grain and fodder must have been grown by the farmer or family during the current season, and will be judged on, weight 15 points; protein 20 points; screenings 15 points; freedom from disease 10 points; type, appearance and uniformity 10 points; freedom from foreign matter 10 points; freedom from harvest injury 10 points; freedom from weeds 10 points; total 100 points. All varieties must be named. No chemically treated grain accepted. Fodder must have roots attached, preferably washed, minimum 6 plants or 3kg.

Trophies and prizes will be awarded as per the show program.

### HA: CHAMPIONS

All sponsors will be acknowledged on Show day.

**Aggregate Points in Classes 1-10**

**Aggregate Points in Classes 11-18**

**Aggregate Points in Classes 19-25**

**Aggregate Points in Classes 27-30**

**Champion Exhibit in Section**

**Incentive prizes for School Aged Children**

**Classes 13 & 14 –Special Prize**

**Class 31 – Prize**

**Classes 32 & 33 Special Prize**

**Class 26: Collection of six or more bundles of green fodder and grain varieties, as a display judged for creativity, diversity and general health of plants (no roots)**

### Classes 1-10 Fodder and Grain

- |          |   |           |                          |
|----------|---|-----------|--------------------------|
| <b>1</b> | Hard wheat (4 litre ice-cream tub size) | <b>6</b>  | Feed oats                |
| <b>2</b> | A.S.W. or A.P.W.                        | <b>7</b>  | Canola (1 kg only)       |
| <b>3</b> | Malting barley                          | <b>8</b>  | Peas, lentils, chickpeas |
| <b>4</b> | Feed barley                             | <b>9</b>  | Beans                    |
| <b>5</b> | Milling oats                            | <b>10</b> | Lupins                   |

**Classes 11-25 Must have washed roots included (Except where otherwise indicated) - Min 3 kg bundle**

- |                        |                                      |
|------------------------|--------------------------------------|
| <b>11</b> Green lupins | <b>16</b> Green lentils or chickpeas |
| <b>12</b> Green peas   | <b>17</b> Green oats for grain       |
| <b>13</b> Green beans  | <b>18</b> Green oats for hay         |
| <b>14</b> Green wheat  | <b>19</b> Green canola for grain     |
| <b>15</b> Green barley |                                      |

**Min 3 kg bundle**

- 20** Bundle of clover or medic, no roots
- 21** Bundle of lucerne (not in flower), no roots
- 22** Bundle of green feed, non-legume, no roots
- 23** Bundle of green feed, legume, no roots
- 24** Sod of clover or medic pasture with less than 15 cms growth, grazed, to be judged for feed value and development
- 25** Sod of mixed pasture with less than 15 cms growth, grazed, to be judged for feed value and development

**Class 26**

- 26** Collection of six or more bundles of green fodder and grain varieties (no roots) preferably arranged for display

**Classes 27-30 Must have washed roots included-Min 3 kg bundle**

- |  |                                |
|--|--------------------------------|
| <b>27</b> Irrigated canola                     | <b>29</b> Irrigated barley     |
| <b>28</b> Irrigated wheat                      | <b>30</b> Irrigated other crop |
| <b>31</b> Special Class: Most spectacular weed |                                |

**Short Film Competition – MUST be submitted to the Show office by Thursday 10th at 6pm.**

- 32** Seed to Silo Short Film - 18 years and over (as at Jan 1st 2019)
  - 33** Seed to Silo Short Film - Under 18 Years
- (Films must be entered on a USB stick and be no longer than 5 minutes.)

## Section I: FARM PRODUCE

**Convenor: Jon Wright 0439 364 515**

If there are eight or more entries in a class, a third prize ticket will be issued.

Entries must be in the Convenor's hands by 9 am, Saturday 12th October.

Entries close Thursday, October 10th, at 6 pm.

Prize money will not be paid to any indoor exhibit which receives a trophy. (See regulation 25.)

### IA: GENERAL

**Aggregate Trophy** - for highest points in Farm Produce Section

*Sponsor: Leanne Gill*

<b>1</b>	3 hen eggs, white	<b>6</b>	3 eggs, any variety
<b>2</b>	3 hen eggs, brown	<b>7</b>	Jar of Honey, any variety
<b>3</b>	3 duck eggs, white	<b>8</b>	Largest egg
<b>4</b>	3 duck eggs, blue	<b>9</b>	Smallest egg
<b>5</b>	3 bantam eggs	<b>10</b>	3 blue eggs, any variety
		<b>11</b>	Most unusual egg

### IB: CHILDREN'S SECTION

**12** Collection of 3 different types of eggs. Presentation taken into account.

*Sponsor: Mitre 10*

**13** 3 hen eggs, white *Sponsor: Rob and Trudi Villis*

**14** 3 hen eggs, brown *Sponsor: Keith Bakery*

**15** Most decorated egg basket containing undecorated eggs *Sponsor: Rosie Kuchel*

**16** 3 Blown Eggs, tie-dyed *Sponsor: Allan & Michelle Cotton*

**17** Lightest, whitest & brightest egg, any variety *Sponsor: Rob & Trudi Villis*

**18** Best dressed pet rock, (ages 3 – 5) *Sponsor: Anna Malthouse*

### IC: DECORATED EGGS - MUST BE HARD BOILED

**19** Reception: 3 decorated eggs *Sponsor: Rosie Kuchel*

**20** Year 1: 3 decorated eggs *Sponsor: Keith Bakery*

**21** Year 2: 3 decorated eggs *Sponsor: Keith Newsagency*

**22** Year 3: 3 decorated eggs *Sponsor: Hayden & Poppy Lines*

**23** Year 4: 3 decorated eggs *Sponsor: Daline's Cafe & Snack Bar*

**24** Emoji face eggs: ages 6 – 12 years *Sponsor: Shania Klun*

**ID: DECORATED EGGS - MUST BE HARD BOILED**  
**This year's theme- Your favourite Arctic Animal**

- 25** Reception: One single egg dressed as your favourite Arctic Animal  
*Sponsor: Jon Wright*
- 26** Year 1: One single egg dressed as your favourite Arctic Animal  
*Sponsor: Michelle Cooper*
- 27** Year 2: One single egg dressed as your favourite Arctic Animal  
*Sponsor: Graeme Rantall*
- 28** Year 3: One single egg dressed as your favourite Arctic Animal  
*Sponsor: Melissa Small*
- 29** Year 4: One single egg dressed as your favourite Arctic Animal  
*Sponsor: Sal Hood*
- 30** Year 5: One single egg dressed as your favourite Arctic Animal  
*Sponsor: Danny and Sheryl Tugwell*

Don't forget to check our website –  
[www.keithshow.org.au](http://www.keithshow.org.au) and the Facebook page –  
[Facebook.com/KeithTintinaraShow](https://www.facebook.com/KeithTintinaraShow) for rules and  
program updates.

You can also download the show book from the  
website.











## Section J: FRUIT, VEGETABLES AND HERBS

**Convenor: Jennie Llewellyn 0437 884 745**

Steward: Joy Makin

All produce must be in the Elders Pavilion by 9 am. Entries close Thursday, October 10th, at 6 pm. If there are 8 or more entries in a class a third prize ticket will be issued and a point will go towards aggregate points. Prize money will not be paid to any indoor exhibit which receives a trophy. (See regulation 25.)

Aggregate Points Trophy donated by T E Fisher for most points in open section.

First, 5 points, second, 3 points and third 1 point.

\$20 cash Trophy donated by J Clark for Champion Exhibit of Vegetables, classes 6-26.

### HOW TO EXHIBIT YOUR PRODUCE:

- Tag to be attached/ bunches to be tied with string, evenly sized and tidy
- Groups displayed on plates/ silver beet & rhubarb (pulled, not cut at base)
- Root vegetable - presented with no fine roots attached
- Herb bundles tied and presented in a neat arrangement and in a jar of water

It's about neatness & presentation as much as good quality produce.

### JA: FRUIT- OPEN

**Champion Exhibit of Fruit** *Sponsor: Mrs H McKeough*

- |          |   |          |             |          |               |
|----------|---|----------|-------------|----------|---------------|
| <b>1</b> | Three lemons  | <b>2</b> | Three limes | <b>3</b> | Three oranges |
| <b>4</b> | Three other citrus, one variety eg: grapefruit, mandarin        |          |             |          |               |
| <b>5</b> | Collection fruits/nuts, four varieties, presented in box/basket |          |             |          |               |

### JB: VEGETABLES & HERBS

#### VEGETABLES

**Champion Exhibit of Vegetables -** *Sponsor: Jen Clark*

- |           |                                    |           |  |
|-----------|------------------------------------|-----------|--|
| <b>6</b>  | Carrots, bunch of three            | <b>17</b> | Kale, bunch of three leaves                                  |
| <b>7</b>  | Parsnips, bunch of three           | <b>18</b> | Cabbage, one head  |
| <b>8</b>  | Radishes, bunch of three           | <b>19</b> | Cauliflower, one head  |
| <b>9</b>  | Red beetroot, bunch of 3, any type | <b>20</b> | Lettuce, any variety   |
| <b>10</b> | Turnips, bunch of three            | <b>21</b> | Broad bean, 10   |
| <b>11</b> | Leeks, bunch of three              | <b>22</b> | Peas, (in pod) 10  |
| <b>12</b> | Onions (spring), bunch of three    | <b>23</b> | Peas, snow (in pod) 10                                       |
| <b>13</b> | Onion, brown (dry), three          | <b>24</b> | Any vegetable not listed                                     |
| <b>14</b> | Broccoli, one head                 | <b>25</b> | Pumpkin, any variety   |
| <b>15</b> | Silver beet, bunch of three leaves | <b>26</b> | Collection of vegetables, four varieties, in a box or basket |
| <b>16</b> | Rhubarb, bunch of three sticks     |           |  |

## HERBS

**Champion Exhibit of Herbs** *Sponsor: Brian and Rosie Stopp*

**Aggregate Points Trophy Classes 6-35** *Sponsor: Mr TE Fisher*

- |    |                                   |    |                                   |
|----|-----------------------------------|----|-----------------------------------|
| 27 | Mint, any other variety           | 32 | Parsley, one bunch                |
| 28 | Sage, one bunch                   | 33 | Thyme, one bunch                  |
| 29 | Chives, one bunch                 | 34 | Herb, leaf, not listed, one bunch |
| 30 | Herb, flower/seed, one bunch      | 35 | Herb, bulb, one bunch             |
| 31 | Collection herb (green), culinary |    |                                   |

## NOVELTY

- 36 Mutant vegetable or fruit  
37 Any hydroponic produce *Sponsor: Muriel Smart*

## JC: JUNIOR SECTION

**Aggregate Trophy, most points in classes 38-49** *Sponsors: Peter and Joy Makin*

**Champion Exhibit, Classes 38-49** *Sponsor: Muriel Smart*

- |    |                                     |    |                                       |
|----|-------------------------------------|----|---------------------------------------|
| 38 | Carrots, bunch of 3, any variety    | 44 | Lettuce, any variety                  |
| 39 | Radishes, bunch of 3, any variety   | 45 | Broad beans,5                         |
| 40 | Any other root vegetable bunch of 3 | 46 | Peas in pod, 10                       |
| 41 | Onions, spring, bunch of 3          | 47 | Snow Peas, 10                         |
| 42 | Cabbage, any variety                | 48 | Collection of vegetables in a display |
| 43 | Cauliflower, any variety            | 49 | Broccoli, one head                    |

## JD: JUNIOR HERBS

**Champion Exhibit, Classes 50-52** *Sponsor: Mrs Jen Llewellyn*

- 50 Parsley, one bunch  
51 Mint, one bunch  
52 Collection of herbs (3 varieties)

## NOVELTY

- 53 Photo, poster, display of my vegie patch (short description, A3 size)  
*Sponsor: Mrs Joy Makin*

## Section K-1: COOKERY

**Convenor: Tess Rohan 0421 598 693**

Stewards: Alice Robins, Cathy Hutchings, Heather Graetz, Alice Were

No cooking to be done on day of Show. Entries close Thursday, October 10th, at 6 pm

All exhibits to be in Elders Pavilion by 9am Show morning. Plates provided for entries.

No entries to be left before 7.30 am on Show day. The Show Society and convenors take no responsibility for exhibits that are left before 7.30 am on Show day. No packet mixes. Avoid wire-rack marks on cakes. Classes with 8 or more entries to receive third prize ticket.

Aggregate points are awarded as follows: 1st - 5 points; 2nd - 3 points; 3rd -1 point.

### K-1A: CHAMPIONS

**Aggregate Points Trophy** *Sponsor: Mrs J.C. Irwin \$200 cash prize*

**Champion Cake of Show** *Sponsor: Keith Bakery*

**Champion Yeast or Pastry Exhibit** *Sponsor: Henry & Rose Cafe*

**Trophy for Best Exhibit** *Sponsor: Two Cow Cottage Bed & Breakfast*

### K-1B: GENERAL

**1** Dark fruit cake *Sponsor: Barb Culley \$20*

**2** Pineapple boiled fruit cake *Sponsor: Mrs Maureen Wagenknecht*

Ingredients:

500g mixed fruit	1 1/4 cups SR flour
140g butter or margarine	1 cup plain flour
225g brown sugar	1 tspn mixed spice
440g tin crushed pineapple	1/4 tspn carb soda
2 eggs	

Method: Bring to boil mixed fruit, sugar, butter and pineapple including the juice. Simmer 2-3 minutes. Cool, then add lightly beaten eggs and fold in sifted dry ingredients. Bake in greased and lined 20 cm round tin in moderate oven for 2 1/2 hours.

**3** Apple Cake *Sponsor: Keith CWA*

**4** Banana cake, iced, log or loaf tin *Sponsor: Alice Robins*

**5** Carrot cake, cream cheese top

**6** Chocolate cake with chocolate icing, log or loaf tin *Sponsor: Laser Electrical*

**7** Jubilee cake - log tin and iced *Sponsor: Maureen Wagenknecht*

**8** Tea cake, cinnamon *Sponsor: Cathy Hutchings*

- 9 Fruit and nut roll *Sponsor: Alice Robins*
- 10 Potato cake, crumble topping *Sponsor: Helen Rosenzweig*
- 11 Decorated cake - traditional theme - "child's birthday" *Sponsor: Judi Molineux*
- 12 Decorated cupcakes
- 13 **Braun Off** - Cornflour sponge sandwich, jam filled, top dusted, **Joyce Braun Memorial Trophy awarded in this class.** *Sponsor: Strawberries Galore*
- 14 **West End Beer Cake** *Sponsor: Keith Hotel Motel*  
**First prize: 1 carton of beer**
- Ingredients:
- |                    |  |
|--------------------|--|
| 2 cups of SR Flour | 1 beaten egg                                       |
| 1/2 cup of sugar   | 1/2 teaspoon of mixed spice                        |
| 1 cup beer         | 1/2 cup mixed fruit (cut raisins, sultanas & peel) |
| 60g butter         |  |
- Rub butter into flour. Mix sugar and spice into flour, then fruit and egg. Add beer, mixing all well.
- Topping:
- 1/2 cup plain flour, 1/2 cup sugar, 60g butter
- Rub all together until crumbly. Sprinkle over cake mixture. Bake in hot oven for approximately 1/2 hour.
- 15 Five lamingtons, 4-5 cm square *Sponsor: Tess Rohan*
- 16 Vanilla Slice *Sponsor: Pat Rohan*
- 17 Six honey biscuits *Sponsor: Allan Cotton*
- 18 Honey sponge roll, filled *Sponsor: Margaret Cotton*
- 19 Pavlova challenge - unfilled
- 20 Gluten free cake - any variety
- 21 Six sausage rolls, 5 cm
- 22 1 loaf white bread (hand made) *Sponsor: Vic Coleman*
- 23 1 loaf white bread (machine) *Sponsor: Tess Rohan*
- 24 1 loaf plain wholemeal or mixed grain (hand made) *Sponsor: Vic Coleman*
- 25 1 loaf plain wholemeal or mixed grain(machine)
- 26 Savoury bread
- 27 Sweet yeast *Sponsor: Jenny Aitken*
- 28 Three dinner rolls
- 29 6 plain scones *Sponsor: IGA Keith*
- 30 6 savoury scones *Sponsor: IGA Keith*
- 31 6 fruit scones *Sponsor: IGA Keith*
- 32 Anzac Biscuit Challenge *Sponsor: Blue Lake Milling*



### 33 **Laucke /CWA Scone Competition – SWEET Sponsor: Laucke Flour Mills**

- Best variation of the nominated scone recipe using Laucke Country Women's Scone Mix
- Only one entry per person, no entry fee
- Entrants are only eligible to win **one** local final
- Winners from each local show to be eligible to enter and be judged at the nominated association show
- The 10 association winners will then compete in the State Final judged at the 2020 Royal Adelaide Show.

#### • **Judging Guidelines**

5 scones to be presented for judging

Scones should be approximately 5cms in diameter

Well risen, straight sides, thin golden crust top and bottom, no flour base

Fine, moist texture, good crumb, good flavour and according to type

#### **State Final**

The 10 association winners will be eligible to compete in the State Final held at the Royal Adelaide Show in September 2020.

State finalists will be required to cook their best **savoury** scone variation.

The event will coincide with the judging of the Rich Fruit and Genoa Cake Competition state final.

#### **Prize Allocation**

##### *LOCAL*

1st	Laucke Goods Hamper
2nd	Laucke Country Women's Scone Mix
3rd	Laucke Country Women's Scone Mix

##### *ASSOCIATION*

1st - \$40.00
2nd - \$20.00
3rd - \$10.00

##### *STATE*

1st - \$200.00
2nd - \$75.00
3rd - \$40.00

## Section K-2: JUNIOR COOKERY

**Convenor: Mrs Monica Densley 8755 1005**

Stewards: D Densley, L Densley

PLATES PROVIDED FOR ENTRIES

**All exhibits to be in hall by 9 am show morning.** Entries close Thursday, October 10th, at 6 pm. No cooking on Show day. No late entries accepted.

**ALL DECORATIONS USED MUST BE EDIBLE**

Children in classes 8 – 15 (Primary Student) can enter higher grades but year 8-12 students cannot enter the lower grades section. Prize money will not be paid to any indoor exhibit which receives a trophy. (See regulation 25.) Please take care that no wire marks from cake racks are left on the bottom of cake and no paper is left on bottom of cakes.

### K-2A: PRE SCHOOL

- 1 Collection of 3 bought Arrowroot biscuits - decorated *Sponsor: Joy Tucker*
- 2 3 chocolate crackles *Sponsor: M Densley*
- 3 3 honey crackles *Sponsor: Deb Fry*

### K-2B: SCHOOL Years 1-3

- 4 Collection of 3 bought Arrowroot biscuits decorated *Sponsor: Wendy Gogel*
- 5 Chocolate packet cake - iced, years 1-3 *Sponsor: Deb Fry*
- 6 Microwave baked cake - any variety *Sponsor: Messrs R. & E. Clark*
- 7 3 decorated cup cakes - judged on decorations *Sponsor: Mrs M. Densley*

### K-2C: PRIMARY SCHOOL STUDENTS TO YEAR 7

**Aggregate Points Cash Trophy Classes 1-15** (\$10.00) *Sponsor: Keith Show Society*

**Champion Exhibit in Classes 1-15** (\$25.00 Cash) *Sponsor: Bron Morcom*

**Special Prize** for child who makes a special effort but does not receive aggregate point's trophy in classes 1-15. *Sponsor: Monica Densley*

- 8 Melt and mix chocolate cake – not iced *Sponsor: Deb Fry*
- 9 6 Queen cakes - not iced
- 10 Sweet slice - 2 varieties, 3 of each *Sponsor: Monica Densley*
- 11 6 muffins - 3 sweet/3 savoury *Sponsor: Monica Densley*
- 12 3 large sweet muffins decorated *Sponsor: Joy Tucker*
- 13 6 homemade chocolates
- 14 6 decorated cup cakes judged on texture and decorations *Sponsor: Monica Densley*
- 15 Chocolate log cake (iced only)

## K-2C: Years 8 – 12 Students

**Aggregate Points Cash Trophy Classes 16-32** (\$10.00) *Sponsor: Keith Show Society*

**Champion Exhibit in Classes 16-32** (\$25.00 Cash) *Sponsor: Bron Morcom*

**Special Prize** for Child who makes a special effort but does not receive aggregate point's trophy in classes 16 - 32. *Sponsor: Monica Densley*

- 16** Jubilee Cake from recipe given:  
1 1/2 cups SR flour, 1 level tablespoon butter, 1 heaped tablespoon sugar, 1 egg, 1/2 cup currants, 1/2 cup sultanas, 1 dessertspoon peel, 1/2 cup milk and a pinch of salt. Bake in a moderately to hot oven about 30 mins. While cake is warm, ice with a thin icing made from 2 tablespoons icing sugar and milk to mix. Sprinkle with coconut. *Sponsor: Cynthia Braun \$5.00 Cash prize.*
- 17** Sponge sandwich - jam filled and dusted *Sponsor: Deb Fry*
- 18** Boiled fruit cake
- 19** 6 Muffins - any variety decorated *Sponsor: Ray and Eileen Clark*
- 20** Slices, uncooked; 2 varieties, three of each *Sponsor: Maureen Wagenknecht*
- 21** 6 homemade chocolates
- 22** 1 gingerbread cookie, judged on cooking, taste and icing - icing can be used for hair, eyes and clothes if desired *Sponsor: Deb Fry*
- 23** 6 nibbles- 2 varieties, three of each *Sponsor: Joy Tucker*
- 24** 6 muffins - 3 sweet, 3 savoury muffins, large
- 25** 6 cup cakes - iced and decorated *Sponsor: Deb Fry*
- 26** Banana cake - log or loaf tin, iced
- 27** 6 pin wheels *Sponsor: Louise Densley*
- 28** 6 sausage rolls *Sponsor: Louise Densley*
- 29** Decorated birthday cake suitable for child's birthday. All decorations must be edible *Sponsor: Jenny Jeisman*
- 30** Any old favourite cake. Cake will be judged on texture, taste and presentation - can be iced or plain, any size *Sponsor: Joy Tucker*
- 31** Scone challenge: 3 plains scones *Sponsor: Keith IGA*
- 32** Scone challenge – 3 savoury scones: *Sponsor Keith IGA*

## Section L: JAMS AND PRESERVES

**Convenor: Leanne Gill 0459 773 271**

**AGGREGATE POINTS TROPHY**, valued at \$20, donated by Helen Gericke, awarded for highest points in Jams and Preserves Section. 1st - 5points; 2nd - 3 points; 3rd - 1 point.

### **Special notice to Jams and Preserves exhibitors.**

All jams and preserves must have been made during the current season. **All jams to be labelled with the type of jam in jar itself.**

Exhibits with wax tops cannot be properly judged and exhibitors are warned against using same. Cellophane tops recommended. No clips to be left on preserves.

Jams should be exhibited in the pots in which they are made. CLEAR glass containers help the judge. Entries must be able to be opened for judging.

Entries must be in the Elders Pavilion by 9 am Show day.

Entries close Thursday, October 10th at 6 pm.

Prize money will not be paid to any indoor exhibit which receives a trophy.

(See regulation 25.)

If there are 8 or more entries in a class, a third prize ticket will be issued.

### **LA: JAMS**

**Champion Exhibit in Jam Section** *Sponsor: Leanne Gill*

**Aggregate Points in Jam Section** *Sponsor: EXTEND Gym*

- |          |                                    |           |  |
|----------|------------------------------------|-----------|--|
| <b>1</b> | Apricot jam                        | <b>9</b>  | Apple jelly                              |
| <b>2</b> | Fig jam                            | <b>10</b> | Quince jelly                             |
| <b>3</b> | Melon and lemon jam                | <b>11</b> | Jar jelly, any variety not listed        |
| <b>4</b> | Plum jam                           | <b>12</b> | Collection of three different jellies    |
| <b>5</b> | Strawberry jam                     | <b>13</b> | Marmalade, grapefruit                    |
| <b>6</b> | Mock raspberry jam                 | <b>14</b> | Marmalade, orange                        |
| <b>7</b> | Jar jam, any variety not listed    | <b>15</b> | Marmalade, orange & lemon                |
| <b>8</b> | Collection of three different jams | <b>16</b> | Collection of three different marmalades |

## LB: PICKLES

**Champion Exhibit in Pickles Section** *Sponsor: Jenny Aitken*

**Aggregate Points in Pickles Section** *Sponsor: Retail Therapy*

**It seems everyone has a favourite tomato sauce or tomato relish recipe.**

### IS THIS YOU?

**It's time to claim your bragging rights. Enter yours in section 24 or 26.**

*Special prize donated by Sheryl Hunt for classes 24 & 26*

<b>17</b>	Jar fruit chutney	<b>22</b>	Jar cauliflower pickles
<b>18</b>	Jar tomato chutney	<b>23</b>	Jar cucumber relish
<b>19</b>	Jar mixed pickles (clear)	<b>24</b>	Bottle tomato sauce
<b>20</b>	Jar mustard	<b>25</b>	Bottle sauce not listed
<b>21</b>	Jar green tomato pickles	<b>26</b>	Bottle tomato relish

## LC: PRESERVES

**Champion Exhibit in Preserves Section** *Sponsor: Extend Gym*

**Aggregate Points in Preserves** *Sponsor: Indy & Eve*

<b>27</b>	Jar of apricots	<b>34</b>	Jar of any one vegetable
<b>28</b>	Jar of pears	<b>35</b>	Collection of preserved fruit, three varieties only
<b>29</b>	Jar of peaches	<b>36</b>	Collection of one jam, (except marmalade), one pickle, one preserved fruit.
<b>30</b>	Jar of nectarines	<b>37</b>	Jar mayonnaise, not made with condensed milk
<b>31</b>	Jar of quinces	<b>38</b>	Jar lemon cheese
<b>32</b>	Jar of fruit, not listed	<b>39</b>	Jar mint jelly
<b>33</b>	Jar of tomatoes		

## Section M: CRAFT AND JUNIOR CRAFT

Convenor: Mrs Christine Rosenzweig 0429 196 853

**Entries close and all exhibits to be in by Thursday, October 10th at 6pm.**

**Judging will be on Friday 11th October.**

Late entries cannot be judged but will be exhibited. All exhibitors are responsible for the delivery and collection, after 5pm on Show day, of all articles. Third prize ticket will be awarded for 8 or more in a class. All quilted items must be quilted by exhibitor.

Knitted articles may be exhibited with machine-knitted bands. Neck and armbands must be attached by exhibitor. Seams may be machine sewn. Anything which has previously won a first prize must not compete. Preference given to new work. Garments may be washed. Must be clean. Sponsor prizes only.

### CHAMPIONS

**Aggregate Points Trophy awarded for highest points in section.** First, five points; Second, three points; Third, one point. *Sponsor: Keith Clothing and Craft*

#### MA: KNITTING (OPEN)

*Sponsor: Keith Clothing and Craft*

- |   |                         |   |                      |
|---|-------------------------|---|----------------------|
| 1 | Child's knitted garment | 5 | Knitted scarf        |
| 2 | Adult knitted garment   | 6 | Knitted adult socks  |
| 3 | Knitted toy             | 7 | Knitted beanie/hat   |
| 4 | Knitted rug             | 8 | Unspecified knitting |

#### MB: CROCHETING (OPEN)

*Sponsor: Carolyn and Ian Cutten*

- |    |                               |    |                        |
|----|-------------------------------|----|------------------------|
| 9  | Crocheted garment of clothing | 13 | Crocheted toy          |
| 10 | Crocheted rug                 | 14 | Crocheted beanie/hat   |
| 11 | Crocheted scarf, cowl         | 15 | Crocheted doily        |
| 12 | Crocheted bag                 | 16 | Unspecified crocheting |

#### MC: SEWING (OPEN)

*Sponsor: Keith Clothing and Craft*

**All quilted items must be quilted by exhibitor.**

- |    |   |    |                      |
|----|---|----|----------------------|
| 17 | Homewares, eg: Cushions, lamp shades, appliance covers, cosies, pet clothing, hat, makeup bag, pencil case etc. | 22 | Patchwork rug/quilt  |
| 18 | Child or adult garment (stretch   | 23 | Patchwork small item |

- |    |                                      |    |                       |
|----|--------------------------------------|----|-----------------------|
|    | fabric)                              |    |                       |
| 19 | Child or adult garment (non-stretch) | 24 | Costume               |
| 20 | Quilted small item                   | 25 | Unspecified sewn item |
| 21 | Bag made from fabric                 |    |                       |

**MD: HANDICRAFT (OPEN)**

**Outstanding Handicraft Exhibit Trophy** *Sponsor: Tracey Richman*

- |    |                      |    |                      |
|----|----------------------|----|----------------------|
| 26 | Cross stitch picture | 31 | Novelty gift         |
| 27 | Embroidery work      | 32 | Jewellery            |
| 28 | Cards                | 33 | Bead work            |
| 29 | Wall hanging         | 34 | Unspecified handwork |
| 30 | Leather work         |    |                      |

**ME: SCRAPBOOKING (OPEN)**

*Sponsor: Louise Hannemann*

- |    |                          |    |               |
|----|--------------------------|----|---------------|
| 35 | Special event page       | 38 | Holidays      |
| 36 | Family page              | 39 | School        |
| 37 | Double page, any subject | 40 | Handmade card |

**MF: CERAMICS (OPEN)**

*Sponsor: Bliss, Kingston SE*

Exhibits may be made using any clay forming, firing or glazing technique. Work must be original and entirely handmade by the exhibitor. The use of a firing service is permitted if exhibitor does not have personal access to a kiln. Size restriction: Exhibits must not exceed 35cm in any direction.

- |    |   |    |   |
|----|---|----|---|
| 41 | Functional Item<br>eg mug, vase, bowl etc | 42 | Non Functional Item<br>eg, statue, ornament etc |
|----|---|----|---|

**M: G JUNIOR SECTION**

**(Kindergarten – School year 12)**

Children younger than Kindergarten age are welcome to enter  
(Please enter in the kindergarten age group)

First Prize \$10, Second prize \$5, Third prize \$2 awarded for each section.

- |    |  |
|----|--|
| 43 | Hand sewn Item (Any age) <i>Sponsor: Barwick Home &amp; Garden</i>   |
| 44 | Piece of Tomboy/Knitting Nancy (Any age) <i>Sponsor: Sarah Makin</i> |
| 45 | Pom Poms (Kindergarten – Year 5) <i>Sponsor: Sonia Smith</i>         |
| 46 | Pom poms (Year 6 – Year 12) <i>Sponsor: Mint salon</i>               |

- 47 Decorated hat (Kindergarten – Year 5) *Sponsor: Callie Manser*
- 48 Decorated hat (Year 6 – Year 12) *Sponsor: Retail Therapy*
- 49 Quilted/patchwork item (any Age) *Sponsor: Jenny Aitken*
- 50 Decorated shoe or thong (Kindergarten – Year 5) *Sponsor: Robyn Verrall – Bully’s Meats*
- 51 Decorated shoe or thong (Year 6 – Year 12) *Sponsor: Kristy O’Loughlin*
- 52 Handmade Card – any medium (Kindergarten – Year 5) *Sponsor: Keith Newsagency*
- 53 Handmade Card – any medium – (Year 6- Year 12) *Sponsor: Cockatoo Downs*
- 54 A machine sewn item (Kindergarten – year 5) *Sponsor: Ryan & Anna Smart*
- 55 A machine sewn item (Year 6 – Year 12)) *Sponsor: Out & About Clothing*
- 56 Woodwork Item (any Age) – *Sponsor: Tatiara Engineering*

## SECTION M2: TEDDIES & DOLLS

**Convenor: Sheryl Tugwell 0427 023 951**

1st Prize: \$2 – Donated by Keith Newsagency

2nd Prize: \$1 - Donated by D & S Tugwell

Entries close Thursday October 10th at 6pm.

**All exhibits to be in the Elders Pavilion by Thursday October 10th at 6pm**

Late entries unfortunately cannot be judged but may still be exhibited.

All exhibitors are responsible for the delivery and collection of all articles.

### TEDDY BEARS AND ANIMALS

- |   |  |
|---|--|
| <ul style="list-style-type: none"> <li>1 Smallest stuffed toy</li> <li>2 Largest stuffed toy</li> <li>3 My ‘Baby’ Bear</li> <li>4 Best dressed bear</li> <li>5 ‘Vintage’ Bear -30+ years, <i>life stories welcome!</i></li> </ul> | <ul style="list-style-type: none"> <li>6 Beanie kid – single</li> <li>7 Beanie Boo</li> <li>8 Favourite Animal</li> <li>9 Favourite Animal – Australian</li> <li>10 Talking Toys – stuffed toys that talk or sing</li> </ul> |
|---|--|

### DOLLS/ACTION FIGURES

- |   |  |
|---|--|
| <ul style="list-style-type: none"> <li>11 China/Porcelain Doll</li> <li>12 Handmade Doll</li> <li>13 Favourite Doll</li> <li>14 Baby Doll</li> <li>15 LOL Doll</li> </ul> | <ul style="list-style-type: none"> <li>16 Best dressed Doll</li> <li>17 Barbie Doll</li> <li>18 Action Figure</li> <li>19 Favourite Character – Movie</li> <li>20 Favourite Character – TV Show</li> </ul> |
|---|--|



## Section N: ART

**Convenor: Denise Schreiber 0428 553 157**

Stewards: Keith Art Group

All entry forms to be in the Secretary's or Convenor's hands by Thursday October 10th, at 6 pm. All exhibits to be delivered to Showgrounds for hanging by 1pm on Friday, October 11th. No late deliveries accepted.

All entries to be suitably equipped for hanging and no larger than 1m<sup>2</sup>.

All work to be original not copied. Entries to be current work of exhibitor, not previously entered in Keith and Tintinara District Show.

**PLEASE NOTE: So as not to damage art work – DO NOT place labels on the front of work. 2 labels will be given to each exhibitor – place ONE on the BACK of the art work and keep the other to give to the convenor.**

Prize money will not be paid to any indoor exhibit which receives a trophy. (See

**NOVICE - Laurine Bond Memorial Trophy** - for a Keith Art Group member not having won a first prize before *Sponsor: Mrs Glenda Bailey*

**James Darling Trophy** - for the most outstanding, original and accomplished exhibit in Section N and O *Sponsor: Mr James Darling AM*

**Aggregate Points Trophy** - for aggregate points in section N as well as rosette and certificate awarded by Keith Show Society *Sponsor: Duthy Street Art Supplies*

**Best in Show** *Sponsor: Keith Signs- Deb and David Fry*

### NA: GENERAL

- 1 Landscape or seascape (oil or acrylic) *Sponsor: Mrs Josie Lowrie*
- 2 Landscape or seascape (water colour) *Sponsor: Mrs Pam Cameron*
- 3 Landscape or seascape (pastel) *Sponsor: Mrs Helena Klemich*
- 4 Abstract or semi-abstract (any medium) *Sponsor: Mrs Moira Mitton*
- 5 Still life (any medium) Cash trophy donated by Wilsdon family in memory of Gwenda Wilsdon *Sponsor: Ms Angela Elkin*
- 6 Pen and water colour or pen and wash *Sponsor: Mrs Carolyn Bullen*
- 7 Pen or pencil drawing *Sponsor: Mrs Claire Martin*
- 8 Portrait—people only (any medium) *Sponsor: Carolyn and Ian Cutten*
- 9 Flora (any medium) *Sponsor: Mrs Penny Bailey*
- 10 Open section—any unspecified piece of artwork *Sponsor: Mrs Tessie Gaskell*
- 11 Best local scene (any medium) *Sponsor: Mrs Denise Schreiber*
- 12 Miniature – painted area not to exceed 100 cm<sup>2</sup> (any medium)  
*Sponsor: Mrs Kay Pietsch*
- 13 Birds & animals - any medium *Sponsor: Mrs Trish Daniel*

## Section O: JUNIOR ART

**Convenor: Emily Millhouse 0405 946 825**

Steward: Mrs Sheryl Hunt

All entry forms to be in Secretary's hands by Thursday, October 10th, 6pm

**All exhibits to be delivered to Showgrounds for placing by 6pm on Thursday, October 10th.**

Prize money will not be paid to any indoor exhibit which receives a trophy. (See regulation 25.) 2 ENTRIES PER CHILD PER CLASS

### OA: CHAMPIONS

**Best drawing, painting, print of 3D from classes 1-6** *Sponsor: Mrs L. Vermeeren*

**Best drawing, painting, print or 3D from classes 7 – 11** *Sponsor: Mrs Sheryl Hunt*

**Best drawing, painting, print or 3D from classes 12 – 16** *Sponsor: Mrs Heather Cook*

**Best drawing, painting, print or 3D from classes 17 – 20** *Sponsor: Mrs Suz Cadzow*

**Best pencil drawing in section** *Sponsor: Mrs Carolyn Cutten*

**Best painting in section** *Sponsor: Keith Art Group/Jude Harper/ Deb Fry*

**Best piece of work from 3D in section** *Sponsor: Keith Art Group*

**Champion Exhibit in Section** *Sponsor: Josie and Russell Berry*

### OB: SUB-JUNIORS (Under 8 years old)

*Sponsor: Mrs L. Vermeeren*

- 1 Under 4 years drawing, painting or print
- 2 Under 5 years drawing, painting or print
- 3 Under 6 years drawing, painting or print
- 4 Under 7 years drawing, painting or print
- 5 Under 8 years drawing, painting or print
- 6 Sub junior 3D sculpture, pottery or collage

### OC: JUNIOR (8 to 11 years old)

*Sponsor: Mrs Sheryl Hunt*

- 7 Under 9 years drawing, painting or print
- 8 Under 10 years drawing, painting or print
- 9 Under 11 years drawing, painting or print
- 10 Under 12 years drawing, painting or print
- 11 Junior 3D sculpture, pottery or collage

## OD: INTERMEDIATE (12 to 15 years old)

*Sponsor: Mrs Heather Cook*

- 12 Under 13 years drawing, painting or print
- 13 Under 14 years drawing, painting or print
- 14 Under 15 years drawing, painting or print
- 15 Under 16 years drawing, painting or print
- 16 Intermediate 3D sculpture, pottery or collage

## OE: SENIOR (16 to 18 years old)

*Sponsor: Mrs Suz Cadzow*

- 17 Under 17 years drawing, painting or print
- 18 Under 18 years drawing, painting or print
- 19 Under 19 years drawing, painting or print
- 20 Senior 3D sculpture, pottery or collage

## Section P: PHOTOGRAPHY

**Convenor: Daniel Keatley 0477 474 777**

**CLOSING DATE - All exhibits must be lodged with the Secretary by 6 pm, Thursday, October 10th, 2019.**

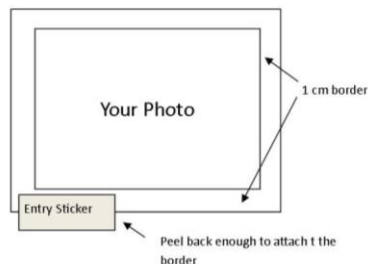
ALL PRINTS TO BE PHOTOGRAPHED BY THE ENTRANT. All photographic components of the image must originate as photographs taken by the exhibitor. Previous winning entries at Keith & Tintinara District Show are not eligible for re-entry. Four (4) entries may be made in each class by any eligible exhibitor.

Exhibitors to clearly demonstrate, depict or be able to show their interpretation of the topic described in their entry. Exhibits to be collected between 4 - 5pm Show day.

ALL PRINTS - STANDARD SIZE 6"x 4", 15cm x 10cm ON PHOTOGRAPHIC PAPER

MOUNTED 2cm BORDER - **UNLESS OTHERWISE STIPULATED.** All prints to be mounted on black or white card, suitable for pinning on display board. Mount of 2cm larger than photo.

All prints to have entry ticket placed on the **FRONT LEFT HAND CORNER** of mount to indicate which way up for display. Please peel back entry sticker enough to adhere to the border.



### PA: CHAMPIONS

**POINTS:** 1<sup>st</sup> - 5 points; 2<sup>nd</sup> -3 points; 3<sup>rd</sup> -1 point, (if there are more than two exhibitors.)

**Junior (F-year 6) Aggregate Points Trophy in classes 1-10** *Sponsor: Mint Salon*

**Intermediate (year7-12) Aggregate Points Trophy in classes 11-20** *Sponsor: Janet and Les Scott*

**Senior Aggregate Points Trophy - classes 21-30** *Sponsor: Keith Bakery*

**Champion Exhibit for the most outstanding entry from all classes.** *Sponsor: Mrs Carolyn Cutten*

**Family Photo Exhibit - Best exhibit from each Class 31, 32 & 33** *Sponsor: Indy & Eve*

### PB: JUNIOR SECTION – Years F to Year 6

- |                                 |   |
|---------------------------------|---|
| 1 Floral (flowers, plant, tree) | 6 People/portrait                             |
| 2 Fauna (pets, animals)         | 7 Scapes (sea/land)                           |
| 3 Sunset                        | 8 “Life on the Farm”                          |
| 4 Food/drink                    | 9 Selfie                                      |
| 5 Action                        | 10 Australiana (What makes Australia unique?) |

### PC: INTERMEDIATE SECTION Years 7-12

- |                                    |   |
|------------------------------------|---|
| 11 Floral (flowers, plants, trees) | 16 People/portrait                            |
| 12 Fauna (pets, animals, insects)  | 17 Scapes (sea/land)                          |
| 13 Sunset                          | 18 Selfie                                     |
| 14 Food/drink                      | 19 Australiana (What makes Australia unique?) |
| 15 Action                          | 20 Open – anything goes-Wow us! any size      |

### PD: SENIOR SECTION

- |                                    |   |
|------------------------------------|---|
| 21 Floral (flowers, plants, trees) | 26 Up close (macro)                           |
| 22 Fauna (pets, animals, insects)  | 27 People/portraits                           |
| 23 Reflections                     | 28 Land/ sea scape                            |
| 24 Sunset                          | 29 Australiana (What makes Australia unique?) |
| 25 Action                          | 30 Open – anything goes-Wow us! any size      |

### PE: FAMILY PHOTO – (or siblings’ photo)

- |                 |           |
|-----------------|-----------|
| 31 Junior       | 33 Senior |
| 32 Intermediate |           |

## Section Q: FLORAL ART & DESIGN

**Convenor: Bronwyn Morcom 8755 1266**

Steward: Carolyn Barr

**Entries close on Thursday October 10th at 6pm.**

Tickets to be with all exhibits which must be in the hands of the stewards no later than 9am on Show day. **All entries MUST be the exhibitor's own work.**

**Vase:** A container whose height must be more than its diameter. To be judged from all angles, unless otherwise stated.

**Bowl:** A circular container whose diameter across top is greater than the height.

**Container:** Any vessel which can be used for an arrangement.

### COMMUNITY BENCH ARRANGEMENT DISPLAY

**The community is invited to bring along Bench Arrangements for display.**

These displays will **NOT** be judged but will show a range of styles and approaches.

### QA: SCHOOL YEARS 8 to 12 (ART STUDENTS ONLY)

#### Class 1

**1st prize** Family of Joy Curzon Makin Memorial Trophy to the value of \$50

**2nd prize** Trophy donated by P and S Makin Builders to the value of \$25

**3rd prize** Trophy donated by Louise Densley to the value of \$25

**1** Floor Arrangement "Using Recyclables Incorporating Native Plants", on a round 1 metre base (supplied). All Class 1 entries must be completed and staged before 6pm on Friday 11<sup>th</sup> October.

### JUNIOR SECTIONS

**Champion prizes all sponsored by S Hood**

**The most outstanding exhibit** in classes 2-21 will receive a certificate and \$50 cash

**First prize winners** in sections 2-21 receive a cash donation of \$10 or trophy

**Second prize** winners receive \$2

*All other entries will receive a 'Well Done' certificate. All entries must be child's own work. All entries must be less than 45cm in width. All entries must be completed and staged before 9am on Saturday 12<sup>th</sup> October.*

### QB: PRE-SCHOOL AND RECEPTION

#### Classes 2-4

**2** Bunch of fresh flowers, in glass of water *Sponsor: L Henstridge*

**3** Creature or animal (on base) made from fruit and/or vegetables, toothpicks

and/or matches allowed. Creature or animal NAMED. No longer than 45cm.

*Sponsor: P Forrest*

- 4 Small basket of flowers *Sponsor: J Presgrave*

### **QC: JUNIOR SECTION - SCHOOL YEARS 1-4**

#### **Classes 5-12**

- 5 Floral arrangement in a novelty container *Sponsor: P Sanderson*  
6 Creature or animal (on a base) made from fruit and/or vegetables, toothpicks and/or matches allowed. Creature or animal NAMED. No longer than 45 cm  
*Sponsor: Y Schreiber*  
7 Basket of fresh flowers *Sponsor: R Caldecott*  
8 Bowl of daisies *Sponsor: M Koennecke*  
9 Decorated bottle *Sponsor: H McKeough*  
10 Necklace using plant material *Sponsor: R Zwar*  
11 Posy *Sponsor: S Hausler*  
12 Vase of fresh flowers *Sponsor: M Densley*

### **QD: JUNIOR SECTION - SCHOOL YEARS 5-12**

#### **Classes 13-21**

- 13 Spacecraft/ship on a base made from fruit and/or vegetables. Must be NAMED (toothpicks and/or matches allowed). No longer than 45 cm. *Sponsor: M Mayfield*  
14 Posy *Sponsor: T Richmond*  
15 Basket of fresh flowers *Sponsor: G Bailey OAM*  
16 Arrangement of 3 irises *Sponsor: J Egel*  
17 Arrangement of Succulents *Sponsor: W Rooke*  
18 Arrangement in a novelty container, using flowers, foliage, fruit and/or vegetables, no wider than 45cm *Sponsor: I Gelton*  
19 Arrangement of daisies *Sponsor: V Mayfield*  
20 Sand garden - on a dinner plate - design of flowers and/or foliage arranged on damp sand. All sand to be covered. *Sponsor: B Morcom*  
21 Lolly Tree-Use anything to make the tree but use mostly lollies. *Sponsor: K Gericke*

## Section R: CUT FLOWERS

**Convenor: Louise Hannemann 87567043**

Stewards: Kate Dunn and Jacqui Cadzow

Entries close Thursday, October 10th, at 6 pm

Exhibits must be in Elders Pavilion by 9am on Saturday October 12th, 2019.

Exhibits may be entered in one class only.

Cut flowers must be grown by exhibitor in open garden conditions except classes 49, 50 & 51.

All flowers, except pansies, to be exhibited with stem attached. Pansies may be shown with collars.

Rosebuds must show colour of rose, with one petal turned back.

Orchids and camellias to be shown in their own classes only.

Please consult a steward before leaving your entries to ensure they are in the correct class.

### RA: CUT FLOWERS

Roses, shrubs, trees, orchids and camellias are not regarded as perennials.

**Champion Certificate to Champion Cut Flower in Section - to be grown within 80km radius of Keith**

**Champion Certificates to Champion Pansy and Champion Rose**

**Champion Rosette for Best Exhibit in Non-Native Classes**

**Aggregate Points in Section Non-Native, Classes 1-56**

*Sponsor: Henry & Rose*

- 1 Annuals, three distinct species
- 2 Annuals, six distinct species
- 3 Anemone, any kind, one
- 4 Anemone, any kind, three distinct colours
- 5 Arum lily, one (white)
- 6 Arum lily, any colour
- 7 Flower of bulb, corm or tuber, one, not otherwise listed
- 8 Flowers of bulbs, corms or tubers, 3 distinct species, not otherwise listed
- 9 Cut flower, any sort, grown by junior exhibitor, 16 years and under
- 10 Cut flower, succulent
- 11 Calendula, one
- 12 Calendulas, three distinct colours
- 13 Collection garden flowers, twelve varieties. \$10 cash donated in memory of Mrs H. B. Morcom
- 14 Collection of yellow toned garden flowers, three different species

- 15 Marguerite daisy, one, single
- 16 Marguerite daisy, one, double
- 17 Marguerite daisy, one, anemone centre
- 18 Marguerite daisies, 3, one single, one double, one anemone centre
- 19 Collection Marguerite daisies
- 20 Geranium, single, one
- 21 Geranium, single, three distinct colours
- 22 Geranium zonale, semi-double, one
- 23 Geranium zonale, semi-double, three distinct colours
- 24 Geranium, ivy leaf, one distinct
- 25 Geranium, ivy leaf, three distinct colours
- 26 Iris, bearded, 1 cut
- 27 Iris, Dutch, 1 cut
- 28 Pansy, one
- 29 Pansy, fancy, one
- 30 Pansies, three distinct colours
- 31 Pansies, six distinct colours
- 32 Pelargonium, one (fancy, show or regal)
- 33 Pelargonium, three distinct (fancy, show or regal)
- 34 Perennial, one
- 35 Perennials, three different species, one cut of each
- 36 Fuchsia, one bloom
- 37 Fuchsia, three distinct blooms
- 38 Rosebud, one
- 39 Rosebuds, three distinct colours
- 40 Rose, one
- 41 Roses, three distinct colours
- 42 Ranunculus, single, one
- 43 Ranunculus, semi-double one
- 44 Ranunculus, semi-double, three distinct colours
- 45 Ranunculus, double, one
- 46 Ranunculus, double, three distinct colours
- 47 Sweet pea, one
- 48 Sweet peas, three distinct colours
- 49 Orchid, one flower, any type
- 50 Orchids, three flowers, distinct colours, any types
- 51 Orchid, one spike, any type
- 52 Camellia, one
- 53 Camellia, three distinct varieties
- 54 Flowering creeper, one cut, other than native
- 55 Flowering shrub or tree, one cut, other than native
- 56 Flowering shrub or tree, three varieties, other than native



## **RB: AUSTRALIAN NATIVE CLASSES**

### **NOTICE TO EXHIBITORS:**

Wildflowers may only be collected from private property with the owner's permission. Picking of wildflowers from roadsides and reserves is prohibited by law.

### **Aggregate Points in Native Classes- 57-62**

***Sponsor: Hutchison's Nursery***

**Champion Rosette for Best Exhibit in Native Classes**

- 57** Australian native in bloom, one cut.
- 58** Australian native in bloom, 3 distinct species, one cut of each.
- 59** Australian native in bloom, 5 distinct species, one cut of each.
- 60** Australian native ground cover or climber in bloom, one cut.
- 61** Australian native with unusual foliage, 1 cut.
- 62** Children's collection of Australian native blooms, 1 cut each of 6 different varieties, excluding native orchids.

## **RC: PLANTS IN POTS**

All pot plants must be grown by exhibitor.

**Aggregate points for most successful exhibitor in classes 63-74**

***Sponsor: Mitre 10***

**Champion Rosette for Best Exhibit in Classes 63-74**

- |           |                              |           |  |
|-----------|------------------------------|-----------|--|
| <b>63</b> | One fern                     | <b>70</b> | Child's (under 16) pot plant - any plant |
| <b>64</b> | Three foliage plants         | <b>71</b> | Collection of 4 cacti or succulents      |
| <b>65</b> | One foliage plant            | <b>72</b> | One cactus                               |
| <b>66</b> | Collection of six pot plants | <b>73</b> | One succulent                            |
| <b>67</b> | Potted strappy leafed plant  | <b>74</b> | One pretty pot                           |
| <b>68</b> | Pot of herbs                 |           |  |
| <b>69</b> | Pot of vegetables            |           |  |

## **FARMER'S CHALLENGE**

**Sponsors – NAB, Integrated Packaging and NuFarm**

**Grab your friends in teams of 4.**

**Great prizes to be won!!**

**CONTACT: Luke Nicolai 0474 309 617**

## Section S: SHEAF TOSSING

**Convenor: Jason Kleinig 0427 876 055**

Competition starts at 10am. Enter on day. \$5 per event.

### S A: Sheaf tossing

- 1 Novice                      2 Open Handicap                      3 Championship

## Section T: Junior Show People

**Convenor: Shaunna Hodgetts 0412 050 496**

*Sponsor: Glen Simpson Contracting*

**Enter on Show day.**

Competitors to be at the Show office by 11am. Judging will take place at 11.15am. Entrants will be judged on personality and enthusiasm for the Show.

Local competition only. (This means there is no regional final – entrants can come from anywhere)

Attire must be suitable for attending a country show.

All participants will receive a prize. Winners will be announced at the Show opening.

### TA: Tiny Tots

- 1 Miss Tiny Tot, 4 - 6 years of age  
2 Master Tiny Tot, 4 - 6 years of age

### TB: Junior Show Girl and Boy

- 3 Junior Show Girl, 7 - 11 years of age  
4 Junior Show Boy, 7 - 11 years of age

## Section V: JUNIOR JUDGING

**Convenor: Jono Spence 0427 084 951**

This is a great opportunity for young people interested in agriculture to learn the skills needed to become a judge in each field.

Take a chance and have a go.

**PLEASE REGISTER AT THE BEEF CATTLE DESK by MIDDAY ON SHOW DAY.**

Free Entry

All competitors must be under 25 years of age.

Winners are eligible for state final at the Royal Adelaide Show 2020.  
Age categories will be split in accordance with entries on the day.

1. Presentation and Appearance (10%)
2. Judging Technique (20%)
3. Accuracy of Assessment (35%)
4. Verbal Presentation (35%)

### **VA: JUNIOR JUDGING**

**Junior Judge Overall Champion Sponsor: Spence Dix & Co**

## **Section W: SCARECROW COMPETITION**

**Convenor: Miss Torie Byrne 0408 134 584**

No entry fee. Each scarecrow can only be entered into one category. Max height to be no more than 2.5 metres. Stake diameter to be no wider than 25mm. Scarecrows must be free standing; you must provide your own base.

Deliver your scarecrow to the SCARECROW SITE opposite the Trade Site Pavilion, no later than 9am, Saturday, October 12, 2019.

Judging will take place between 9am and 10am on Show day. Presentations and prize collection will take place at 10.15am. Entries must state the creator and the identity of the Scarecrow.

Scarecrows MUST be collected by 5pm – Show day. If they are not collected, they will remain the property of the Keith & Tintinara District Show Society.

Every entrant under 18 receives a can of soft drink and one show ride ticket.

### **FAVOURITE CARTOON CHARACTER**

*Sponsor: Keith Post Office*

- |          |                                    |          |                      |
|----------|------------------------------------|----------|----------------------|
| <b>1</b> | Under 18- Must be child's own work | <b>2</b> | Over 18 years of age |
|----------|------------------------------------|----------|----------------------|

### **FREE CHOICE/TRADITIONAL**

*Sponsor: Keith & Tintinara Show Society*

- |          |                                     |          |                      |
|----------|-------------------------------------|----------|----------------------|
| <b>3</b> | Under 18 – must be child's own work | <b>4</b> | Over 18 years of age |
|----------|-------------------------------------|----------|----------------------|

Farmers - bring in your favourite tractor and have a go in the  
**Tractor Pulling Competitions.**  
No matter what model tractor you have, we'll find a class for it.



## LAWNMOWER TRACTOR PULL

### CLASSES

- Standard
- Less than 6 cylinder
- 6 cylinder/small V8
- V8
- Open

### RULES AND REGULATIONS

See [www.keithshow.org.au](http://www.keithshow.org.au)

**Contact :**  
Paul Innes 0417 082 251

## TRACTOR PULL

Vintage and Farm

### CLASSES

- Tractors to be Pre 1955
- | Rubbers:   | Crawlers:  |
|------------|------------|
| Under 17hp | Under 20hp |
| 23hp       | 25hp       |
| 26hp       | 30hp       |
| 30hp       | 35hp       |
| 35hp       | Open class |
- Open >35hp
  - Classics : 1955-1979
  - Farm tractors: 1980 onward

**Contact:**  
Dave Molineux 0428 564 277